

## **Class 4a & 4b Pricing Formula Hearing – June 30 and July 1, 2011**

### **Petitions**

- [Class 4b Hearing Petition Received from Land O'Lakes, Inc., May 24, 2011](#)
- [Class 4a Hearing Petition Received from California Dairies, Inc., May 11, 2011](#)

### **Notice**

- [Notice of Hearing, June 30 and July 1, 2011](#)

### **Alternative Proposals and Correspondence**

- [Proposal from the Department, June 10, 2011](#)
- [Alternative Proposal Received from Dairy Institute, June 10, 2011](#)
- [Alternative Proposal Received from Western United Dairymen, June 10, 2011](#)
- [Response Letter from Department to Dairy Institute, June 2, 2011](#)
- [Response Letter from Department to Western United Dairymen, June 2, 2011](#)
- [Correspondence to Deny Hearing Extension Received from California Dairies, Inc., June 1, 2011](#)
- [Correspondence to Delay Hearing Received from Dairy Institute, May 27, 2011](#)
- [Correspondence to Delay Hearing Received from Western United Dairymen, May 27, 2011](#)
- [Correspondence to Include Class 4b Received from Land O'Lakes, Inc., May 24, 2011](#)
- [Correspondence to Include Class 4b Received from California Dairy Campaign, May 24, 2011](#)

### **Analysis**

- [Pounds of Milk Processed into 4a Products and Pounds of Milk Processed into Cheese](#)
- [Data Requests from Pre-Hearing Workshop](#)
- [June 20, 2011 Pre-Hearing Workshop Analysis](#)
- [Excel File of Monthly Commodity Prices](#)
- [Summary of Proposals Diagram](#)
- [Summary of Proposals Narrative](#)
- [Manufacturing Cost Exhibits](#)
- [Hearing Background Resource](#)
- [Dairy Industry Historical Review](#)

### **Transcripts and Post Hearing Briefs**

- [Transcript for July 1, 2011](#)
- [Transcript for June 30, 2011](#)
- [California Dairies, Inc.](#)
- [Dairy Farmers of America](#)
- [Dairy Institute](#)
- [Farmdale](#)
- [Hilmar](#)
- [Leprino](#)
- [Milk Producers Council](#)
- [Pacific Gold Milk Producers](#)
- [Saputo](#)
- [Western United Dairymen](#)

**Panel Report**

- [Panel Report](#)

**Final Results**

- [Northern California Stabilization and Marketing Plan 55](#)
- [Southern California Stabilization and Marketing Plan 70](#)
- [Notice to Industry](#)
- [Determination Final](#)